

2009 Craft Vendor/Exhibitor Application



SEA SERPENT COMMUNITY APPRECIATION DAY - CHALK ART FESTIVAL/TOUR DE PERRY

Sponsored By:

Perry Area Chamber ~ Chalk Art Festival ~ Tour de Perry ~ Perry Farmers' Market ~ Village
8:30 AM-1:30 PM, Sat., July 11, 2009 @ Borden Ave. & Main St., Perry.
Rain Date July 18, 2009

Name, Business Name:

Address:

Phone: _____

E-mail: _____

Signature _____

Date _____ # of Spaces reserved _____

THIS SPACE FOR COMMITTEE USE

Booth No. Assigned: _____

Postmark Date: _____

Payment Received: _____

Check # _____ Check Amount \$ _____

Special Notes: _____

BOOTH & SET-UP INFO

Booths assigned as we receive complete applications and fees. **Application deadline is June 30.** For any special needs/ requests, contact us ASAP (585-237-5040/6289). PACC reserves the right to regulate merchandise to prevent duplication /inappropriateness. *No Refunds after July 3.*

Single Booth: 10X10 ft - \$20

Double Booth: 10X20 ft - \$35

Festival opens @ 8:30 AM, Saturday

The booths will be along Main, Borden and Lake Street sidewalks so vehicles cannot be accommodated. The municipal parking lot between Silver Lake Family Restaurant and NAPA is available for parking. **No set-up or tear-downs during event hours.**

I hereby release all officers and members of the Perry Area Chamber of Commerce, plus the village and town of Perry and their officers, agents and servants from all liability, loss, legal fees, or other expense(s) whatsoever, resulting from personal injury, including death, property loss or damage to myself, my employees, agents or guests. I hereby agree to hold harmless said parties from any & all liability, loss, legal fees/other expenses incurred by the stated parties that arise as a result of the show facilities. Furthermore, I agree that the Perry Area Chamber of Commerce is entitled to recover the costs/ expenses of any legal actions required to enforce this agreement in the event of a default, including reasonable legal fees. I further agree to the terms, regulations/requirements set forth in this application.

WHAT'S YOUR CRAFT?

Please include photos of ALL types of items you will sell or a photo of your booth set up. List wares:

MAILING INFORMATION !!

SEND THE FOLLOWING:

* Signed Application with payment made payable to:
Perry Area Chamber of Commerce

MAIL THIS TO:

Rachel Webster,
2584 Coe Rd., Perry, NY 14530

For questions, call 585-237-5633 or E-mail:
rwebster3@gmail.com